Evening Prayer

on the Eve of the Ordination of Reverend Douglas John Lucia to the Order of Bishop

The Cathedral of the Immaculate Conception
Syracuse, New York
August 7, 2019
His Excellency
The Most Reverend Douglas John Lucia
Eleventh Bishop of Syracuse
Prelude
O God You Search Me
– Bernadette Farrell

1. O God, you search me and you know me.
2. You know my resting and my rising.
3. Before a word is on my tongue, Lord,
4. Although your Spirit is upon me,
5. For you created me and shaped me,

All my thoughts lie open to your gaze.
You discern my purpose from afar,
You have known its meaning through and through.
Still I search for shelter from your light.
Gave me life within my mother's womb.

When I walk or lie down you are before me:
And with love ever-lasting you besiege me:
You are with me beyond my understanding:
There is nowhere on earth I can escape you:
For the wonder of who I am, I praise you:

Ever the maker and keeper of my days.
In every moment of life or death, you are.
God of my presence, my past and future, too.
Even the darkness is radiant in your sight.
Safe in your hands, all creation is made new.

Text: Based on Psalm 139; Text and music: Bernadette Farrell ©1992, OCP

Procession
(Please stand.)

Welcome
Reverend Monsignor Neal E. Quartier

Introductory Verse

Presider: O God, come to my assistance.
All: Lord, make haste to help me.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit,
All: As it was in the beginning, is now and will be forever.
Amen. Alleluia
1. Longing for light, we wait in darkness.  
   Longing for truth, we turn to you.  
   Make us your own, your holy people,  
   light for the world to see.  

Refrain:  
   Christ, be our light! Shine in our hearts.  
   Shine through the darkness.  
   Christ, be our light!  
   Shine in your church gathered today.  

2. Longing for peace, our world is troubled.  
   Longing for hope, many despair.  
   Your word alone has pow'r to save us.  
   Make us your living voice. R.  

3. Longing for food, many are hungry.  
   Longing for water, many still thirst.  
   Make us your bread, broken for others,  
   shared until all are fed. R.  

4. Longing for shelter, many are homeless.  
   Longing for warmth, many are cold.  
   Make us your building, sheltering others,  
   walls made of living stone. R.  

5. Many the gifts, many the people,  
   many the hearts that yearn to belong.  
   Let us be servants to one another,  
   making your kingdom come. R.  

Prelude  O God You Search Me
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(Please stand.)

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Reverend Monsignor Neal E. Quartier

Introductory Verse
Presider:
O God, come to my assistance.
All:
Lord, make haste to help me.

Presider:
Glory to the Father, and to the Son, and to the Holy Spirit,
All:
As it was in the beginning, is now and will be forever.
Amen.

Alleluia

Hymn  Christ, Be Our Light
– Bernadette Farrell

Psalm 138  The Fragrance of Christ
– David Haas

Psalm 110  You Are A Priest Forever
– Owen Alstott

Canticle  Philippians 2: 6-11

Reading  1 Peter 5:1-4
To the elders among you I, a fellow elder, a witness of Christ's sufferings and sharer in the glory that is to be revealed, make this appeal.

God's flock is in your midst; give it a shepherd's care. Watch over it willingly as God would have you do, not under constraint; and not for shameful profit either, but generously. Be examples to the flock, not lording it over those assigned to you, so that when the chief Shepherd appears, you will win for yourselves the unfading crown of glory.

Silent Reflection

I will thank you, Lord, with all of my heart.
You have heard the words of my mouth.
In the presence of the angels, I will bless you.
I will adore before your holy temple. R.

I will thank you, Lord, for your faithfulness and love, beyond all my hopes and dreams.
On the day that I called, you answered; you gave life to the strength of my soul. R.

All who live on earth shall give you thanks when they hear the words of your voice, and all shall sing of your ways:
“How great is the glory of God!” R.

You are a priest forever, in the line of Melchizedek.

The LORD said to my Lord: “Sit at my right hand
till I make your enemies your footstool.”

The scepter of your power the LORD will stretch forth from Zion:
“Rule in the midst of your enemies.”

“Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you.”

The LORD has sworn, and he will not repent:
“You are a priest forever, according to the order of Melchizedek.”


CANTICLE

Philippians 2: 6-11

Qui cum in forma Dei

Cantor: Though he was in the form of God.
Jesus did not deem equality with God something to be grasped at.

Cantor: Rather he emptied himself and took the form of a slave,
Being born in the likeness of men

Cantor: Because of this, God highly exalted him
and bestowed on him the name above every other name,

Cantor: So that at Jesus' name every knee must bend in the heavens, on the earth, and under the earth, and every tongue proclaim the glory of God the Father;

Cantor: Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.
Cantor: He was known to be of human estate, and it was thus that he humbled himself, obediently accepting even death, death on a cross.

Cantor: Because of this, God highly exalted him and bestowed on him the name above ev’ry other name,

Cantor: So that at Jesus’ name ev’ry knee must bend in the heav’ns, on the earth, and under the earth, and every tongue proclaim the glory of God the Father;

Cantor: Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.


READING 1 PETER 5:1-4

To the elders among you I, a fellow elder, a witness of Christ’s sufferings and sharer in the glory that is to be revealed, make this appeal. God’s flock is in your midst; give it a shepherd’s care. Watch over it willingly as God would have you do, not under constraint; and not for shameful profit either, but generously. Be examples to the flock, not lording it over those assigned to you, so that when the chief Shepherd appears, you will win for yourselves the unfading crown of glory.

SILENT REFLECTION
PROFESSION OF FAITH AND OATH OF FIDELITY

Before Bishop-elect Lucia is ordained a bishop, he renews the profession of faith, acknowledges the Church’s teaching and promises fidelity to the Church and to the Roman Pontiff, her supreme pastor, the vicar of Christ and the successor of St. Peter.

BLESSING OF INSIGNIA

Bishop Cunningham blesses the ring, the miter and the crosier which Bishop-elect Lucia will receive at his ordination as signs of his episcopal office.

CANTICLE OF MARY


QUI cum in forma Dei

Though he was in the form of God.

Jesus did not deem equality with God something to be grasped at.

Rather he emptied himself and took the form of a slave,

Being born in the likeness of men

He was known to be of human estate, and it was thus that he humbly accepted even death, death on a cross.

Because of this, God highly exalted him and bestowed on him the name above ev’ry other name,

So that at Jesus’ name ev’ry knee must bend in the heav’ns, on the earth, and under the earth, and every tongue proclaim the glory of God the Father;

Glory be to the Father, and to the Son, and to the Holy Spirit:

CANTICLE OF MARY

MAGNIFICAT

- James Chepponis

Pro-claim the great-ness of God; re-joice in God, my Sav-ior!

1. For he has favored his lowly one, and all shall call me blessed.
   The almighty has done great things for me, and holy is his name. R.

2. He favors those who fear his name, in ev’ry generation.
   He has shown the might and strength of his arm,
   and scattered the proud of heart. R.

3. He has cast the mighty from their thrones, and lifted up the lowly.
   He has filled the hungry with all good gifts, and sent the rich away. R.

4. He has helped his servant Israel, remembering his mercy.
   He promised his mercy to Abraham and his children for evermore. R.

INTERCESSIONS

PRESIDER:
Christ is the Good Shepherd who laid down his life for his sheep. Let us praise and thank him as we pray:

SUNG RESPONSE – BYZANTINE CHANT

*Cantor:
All:

Let us pray to the Lord. Lord, hear our prayer.

READER:
Christ, you decided to show your merciful love through your holy shepherds, let your mercy always reach us through them. R.

Through your vicars, you continue to perform the ministry of shepherd of souls, direct us always through our leaders. R.

Through your holy ones, the leaders of your people, you served as physician of our bodies and our spirits, continue to fulfill your ministry of life and holiness in us. R.

You marvelously illuminated your Church through distinguished leaders and holy men and women, let Christians rejoice always in such splendor. R.

In the midst of their brothers and sisters you anointed your holy ones and filled them with the Holy Spirit, fill all the leaders of your people with the same Spirit. R.

You chose Bishop-elect Lucia to become a shepherd for the Diocese of Syracuse, may he always be mindful of the Good Shepherd, who knows his sheep and is known by them; and who did not hesitate to lay down his life for them. R.
CLOSING PRAYER
Let us pray. To God whose power now at work in us,
can do immeasurably more than we can ask or imagine -
to him be glory in the church and in Christ Jesus
through all generations, world without end.
R. Amen.

SOLEMN BLESSING
May the Lord bless you and keep you.
R. Amen.

May he let his face shine upon you and show you his mercy.
R. Amen.

May he turn his countenance towards you and give you his peace.
R. Amen.

And may the blessing of almighty God, the Father, and the Son, and
the Holy Spirit, come down on you and remain with you forever.
R. Amen.

DISMISSAL
Deacon: Go in peace.
Assembly: Thanks be to God.
Intercessions

Presider:

Christ is the Good Shepherd who laid down his life for his sheep.

Let us praise and thank him as we pray:

Sung Response – Byzantine Chant

Reader:

Christ, you decided to show your merciful love through your holy shepherds, let your mercy always reach us through them.

R.

Through your vicars, you continue to perform the ministry of shepherd of souls, direct us always through our leaders.

R.

Through your holy ones, the leaders of your people, you served as physician of our bodies and our spirits, continue to fulfill your ministry of life and holiness in us.

R.

You marvelously illuminated your Church through distinguished leaders and holy men and women, let Christians rejoice always in such splendor.

R.

In the midst of their brothers and sisters you anointed your holy ones and filled them with the Holy Spirit, fill all the leaders of your people with the same Spirit.

R.

You chose Bishop-elect Lucia to become a shepherd for the Diocese of Syracuse, may he always be mindful of the Good Shepherd, who knows his sheep and is known by them; and who did not hesitate to lay down his life for them.

R.

The Lord’s Prayer

Chant - a cappella

Closing Prayer

Let us pray. To God whose power now at work in us,
can do immeasurably more than we can ask or imagine -
to him be glory in the church and in Christ Jesus
through all generations, world without end.

R. Amen.

Solemn Blessing

May the Lord bless you and keep you.

R. Amen.

May he let his face shine upon you and show you his mercy.

R. Amen.

May he turn his countenance towards you and give you his peace.

R. Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you forever.

R. Amen.

Dismissal

Deacon:  Go in peace.

Assembly: Thanks be to God.

Closing Song

O GOD BEYOND ALL PRAISING

PRESIDER
Most Reverend Robert J. Cunningham

HOMILIST
Bishop-elect Douglas J. Lucia

DEACONS
Deacon Phillip F. Kehoe
Deacon David F. Schiltz

READERS
Sister Rose Casaleno, CSJ
Brother Edward Falsey, OFM Conv
Sister Barbara Jean Donovan, OSF

MASTERS OF CEREMONIES
Reverend Joseph M. O’Connor and Reverend Christopher R. Seibt

THURIFER
Brendan D. Foley

BOAT
James V. Buttner

CROSS
Larry P. Messina

ACOLYTES
James E. Henck
Edward T. Terzolo

BOOK BEARER
Samuel J. Gill

MEMBERS OF THE DIOCESAN ORDINATION CHOIR

CATHEDRAL ORGANIST & CHOIR DIRECTOR
Alan Lynch

CANTOR
Tallon Larham

VIOLINIST
Matteo Longhi
The Coat of Arms

Most Reverend Douglas J. Lucia
Bishop of Syracuse

Blazon (Description in Heraldic terms)

Or, a cross pommé Azure, surmounted of a closed book Sable, embellished Or, thereon a sun in splendor also Or, inscribed with the Christological monogram « IHS » Sable. On a chief Gules a Celtic triquetra Or, Impaled with the Arms of the Roman Catholic Diocese of Syracuse in New York

Motto: In The Name of Jesus

Symbolism

Across the top of some coat of arms designs appears a device, or field, known as a Chief. Bishop Lucia desired his homage to the Blessed Trinity to find a home in this space. The chosen tincture for the chief is red, the color associated with the zeal and fervor of Saint Dominic de Guzman, founder of the Order of Preachers. Bishop Lucia wished to include homage to Saint Dominic because he is to be consecrated a bishop on his feast day (8 August) and also because he intends to exude similar zeal in his new ministry in Syracuse.
The Coat of Arms

Most Reverend Douglas J. Lucia
Bishop of Syracuse

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(Description in Heraldic terms)

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Upon this red field is placed the golden Triquetra ~ one of only a few approved emblems for the Blessed Trinity in Catholic heraldic design. Gold is the metal reserved in Catholic heraldry to represent purity and also the divinity and the perfection of God and so it was most appropriate for use in this special Trinitarian homage. A particular “Irish Knot” adaptation of the Triquetra was selected as a subtle, secondary way to honor Saint Patrick of Ireland, Bishop Lucia’s birth patron.

Below this field of tribute is the main portion of Bishop Lucia’s coat of arms. This field is likewise rendered in pure gold to continue the honor to Almighty God – Father, Son and Holy Spirit.

Placed upon this gold field is a new charge (emblem) specifically designed for Bishop Lucia, which he requested as homage to the Diocese of Ogdensburg. The arrow loop – a narrow window of a castle tower through which defensive arrows and crossbow bolts could be fired in troubled times – was adopted from the castle tower that appears most prominently in the diocesan arms of Ogdensburg.

In Catholic heraldry, a new bishop, translated to a new see, is not permitted to assume a greater part of the heraldic design of his former diocese’s coat of arms as these arms form the seal of the bishop of that place. One small item, however, is permitted as a salutation to the new bishop’s former home. The arrow loop device was perfect for this homage.

In heraldry this specific shape of cross is known as the Cross Pommé. Herein, it is worked in deep blue, the color symbolic of philosophy and thus symbolic of the teaching authority of the episcopacy. Placed upon the cross in this design is a book of Sacred Scripture, worked in black to suggest leather. The book is embellished in gold and upon its cover appears a sunburst known in heraldry as a sun in splendor. This is worked in gold as is proper. The sun in this design is a pun of sorts. It has been placed here as tribute to the Lucia family; the Lucia surname translating in English to light. Upon this sun appears the Christological monogram «IHS». The initials of this special monogram represent the written name of Jesus which Saint Bernardine of Siena (d.1444) later extrapolated to also mean: Jesus, Savior of Men.

By adding this central tribute to Our Lord Jesus Christ, Bishop Lucia reminds the viewer of his coat of arms design that Jesus is the Light of the
World, the true source of brilliant light, energy and eternal life in whose name everything exists and flourishes. The bishop’s personal arms are impaled with those of the Diocese of Syracuse.

The external elements include the pilgrim’s hat, or galero, in deep green, the true color of the Office of Bishop. Six tassels, or fiocchi, suspend on either side of the hat and the interior of the hat is worked in scarlet to represent martyrdom. An episcopal cross with a single cross-arm, rises above and behind the shield. At the terminus of each arm is found a fleur de lys, the heraldic flower reserved for the Blessed Virgin Mary. Bishop Lucia’s mother’s family arms include a fleur de lys. At the center of this cross, known as a Cross Fleury, is found a large emerald, paying further homage to St. Patrick of Ireland.

Designed by James-Charles Noonan, Jr., a well-known Church Historian and ecclesiastical protocolist as well as one of the most famous ecclesial heraldists at work today. Linda Nicholson paints the heraldic arms and is a Craft Painter of the Society of Heraldic Arts in England.
Dear Jesus, help me to spread Your fragrance wherever I go.
Flood my soul with Your spirit and life.
Penetrate and possess my whole being so utterly,
that my life may only be a radiance of Yours.
Shine through me, and be so in me
that every soul I come in contact with
may feel Your presence in my soul.
Let them look up and see no longer me, but only Jesus!
Stay with me and then I shall begin to shine as You shine,
so to shine as to be a light to others.
The light, O Jesus, will be all from You; none of it will be mine.
It will be you, shining on others through me.
Let me thus praise You the way You love best,
by shining on those around me.
Let me preach You without preaching,
not by words but by my example,
by the catching force of the sympathetic influence of what I do,
the evident fullness of the love my heart bears to You. Amen.

Blessed Cardinal John Henry Newman